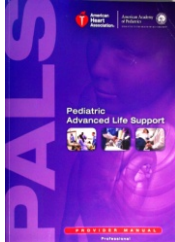




2-Day Provider is for students who need to obtain initial PALS or have an expired PALS card. 1-Day recert is for students who need to renew their PALS before expiration. **New 2015 Textbook is REQUIRED.** New 2015 Handbook is recommended.

Highlighted Dates Are Weekend Courses

2015
Textbook is
REQUIRED
in class



2-Day PALS Provider 0800-1700

- | | |
|----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> January 29-30 | <input type="checkbox"/> July 17-18 |
| <input checked="" type="checkbox"/> February 16-17 | <input type="checkbox"/> August 26-27 |
| <input type="checkbox"/> March 20-21 | <input type="checkbox"/> September 26-27 |
| <input type="checkbox"/> April 22-23 | <input checked="" type="checkbox"/> October 26-27 |
| <input type="checkbox"/> May 22-23 | <input type="checkbox"/> November 20-21 |
| <input checked="" type="checkbox"/> June 22-23 | <input type="checkbox"/> December 18-19 |

1-Day PALS Recert 0800-1700

- | | |
|-------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> January 29 | <input type="checkbox"/> August 26 |
| <input checked="" type="checkbox"/> February 16 | <input type="checkbox"/> September 26 |
| <input type="checkbox"/> March 20 | <input checked="" type="checkbox"/> October 26 |
| <input type="checkbox"/> April 22 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> May 22 | <input type="checkbox"/> December 18 |
| <input checked="" type="checkbox"/> June 22 | |
| <input type="checkbox"/> July 17 | |

2015
ACLS/PALS
Handbook is
Recommended



PALS Pre Test Required Prior to Class with 70% +.

Bring Documentation to Class.

<http://www.heart.org/eccstudent>

Use Code: PALS15

**The American Heart Association strongly promotes knowledge and proficiency in BLS, ACLS, and PALS and has developed instructional materials for this purpose. Use of these materials in an educational course does not represent course sponsorship by the American Heart Association, and any fees charged for such a course do not represent income to the Association.*

**In accordance with the Americans with Disabilities Act, please advise EMT Associates if you have any disability that requires special materials and/or services so that appropriate personnel can be advised.*

**No planners or faculty have any relevant information to disclose.*

Cancellation/Late Registration/No Show

Late registration is defined as registration received with less than 5 business days [this includes "drop-ins"]. There is a \$50 fee for all late registrations. No Call/No shows and late cancellations/late transfers [less than 5 business days] will be responsible for full payment

3 Ways to Register: 1. Online: www.emtassoc.com 2. Fax: (541) 636-3416 3. Mail: 1144 Gateway Loop, Suite 136 - Springfield, OR 97477

COURSE DATE(S) YOU WILL ATTEND:		LICENSE # FOR CE CERTIFICATES		RECERT ONLY- LIST CURRENT CARD EXPIRATION(S):	
				PALS: BLS:	
Last Name:		First Name:		Phone:	
Address:		City:		State:	Zip
E-Mail (REQUIRED FOR PRE-COURSE MATERIALS):					

PLEASE FILL IN THE BUBBLES TO INDICATE PURCHASE

- | | |
|-------------------------------------------------------------------|-------|
| <input type="checkbox"/> PALS 2 DAY PROVIDER COURSE 2019 | \$240 |
| <input type="checkbox"/> PALS 1 DAY RECERTIFICATION COURSE 2019 | \$190 |
| <input type="checkbox"/> ADD ON BLS (Complete online, bring cert) | \$40 |
| <input type="checkbox"/> PALS TEXTBOOK (REQUIRED) | \$55 |
| <input type="checkbox"/> PALS HANDBOOK (RECOMMENDED) | \$40 |
| <input type="checkbox"/> CONTINUING EDUCATION CERTIFICATE | \$20 |
| <input type="checkbox"/> SHIPPING FEE | \$5 |
| <input type="checkbox"/> * WILL CALL * | \$0 |
| <input type="checkbox"/> LATE REGISTRATION FEE | \$50 |

Payment Method: ☐ CREDIT/DEBIT ☐ CHECK

Card Number: _____ - _____ - _____ - _____

Expiration Date ____ / ____ / ____ Security Code: ____

Billing Zip Code _____

Signature: _____

\$50 Registration less than 5 business days to course start and "drop-ins"

**** TO PICK UP MATERIALS PLEASE ARRANGE A TIME WITH EMT ASSOCIATES. (541) 844-1328 OR EMT.ASSOCIATES@COMCAST.NET**

GENERAL OFFICE HOURS ARE MONDAY - FRIDAY 8AM - 3:30 PM